

RACISM AND ANTI-RACISM: A SELECTIVE BIBLIOGRAPHY OF THE MULTIFACETED FORMS OF INTOLERANCE AND MOVEMENTS TOWARD TOLERANCE

THE ANCIENT WORLD

From Matriarchy to Patriarchy

Riane Eisler, *The Chalice and the Blade* (New York: Harper, 1995).

Marilyn French, *From Eve to Dawn: A History of Women in the World, Volume I: Origins: From Prehistory to the First Millennium* (New York: Feminist Press, 2008). A global feminist perspective.

Julia O'Faolain and Lauro Martines, eds., *Not in God's Image* (New York: Harper and Row, 1973). Comprehensive collection of texts and illustrations from the Greeks through the Victorians.

Cooperation vs. Conflict

Ben Kiernan, *Blood and Soil: A World History of Genocide and Extermination from Sparta to Darfur* (New Haven: Yale University Press, 2007). Argues that genocidal conflict was not a modern invention.

Matt Ridley, *The Origins of Virtue: Human Instincts and the Evolution of Cooperation* (New York: Viking, 1997). The primate and prehistoric origins of a cooperative existence.

Ancient Egypt

Martin Bernal, *Black Athena: The Afro-Asiatic Roots of Greek Civilization*, 2 vols. (London: Free Association Press, 1987-1988).

Mary R. Lefkowitz and Guy MacLean Rogers, eds., *Black Athena Revisited* (Chapel Hill, NC: North Carolina University Press, 1996). In addition to its critique of Bernal's thesis, the volume offers a number of scholarly perspectives on attitudes toward ethnic and color difference in ancient Egypt and the eastern Mediterranean.

Monotheism and The Bible

Thomas Cahill, *The Gifts of the Jews: How a Tribe of Desert Nomads Changed the Way Everyone Thinks and Feels* (New York: Nan A. Talese, 1988).

David M. Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam* (Princeton: Princeton University Press, 2003). Traces how ancient religious myths took on a dimension of ethnic and color prejudice during the transition from ancient to medieval and early modern times.

Robert Goldenberg, *The Nations That Know Thee Not: Ancient Jewish Attitudes toward Other Religions* (New York: New York University Press, 1998). A meticulous scholarly work.

Barrington Moore, Jr., *Moral Purity and Persecution in History* (Princeton, NJ: Princeton University Press, 2000). Highly critical of Old Testament Judaism. Cf. Robert Goldenberg.

Regina M. Schwartz, *The Curse of Cain: The Violent Legacy of Monotheism* (Chicago: University of Chicago Press, 1997). Cf. Robert Goldenberg's corrective of Schwartz's harshly negative view of the Old Testament.

Incipient Racism: Greece and Rome

Ivan Hannaford, *Race: The History of an Idea in the West* (Washington, D.C.: Woodrow Wilson Center Press, 1997). Comprehensive history beginning with ancient world. Should be read with caution.

Benjamin Isaac, *The Invention of Racism in Classical Antiquity* (Princeton: Princeton University Press, 2004).

Orlando Patterson, *Freedom in the Making of Western Culture* (New York: Basic Books, 1991). Traces the origins of freedom and tolerance from ancient through medieval times.

Frank M. Snowden, Jr., *Before Color Prejudice: The Ancient View of Blacks* (Cambridge: Harvard University Press, 1983). Cf. Benjamin Isaac for a contrary perspective.

Jean Vercoutter, *The Image of the Black in Western Art*, 4 vols. (New York: Morrow, 1976). Magnificently illustrated, comprehensive treatment from the ancient world to the modern world.

Hostility Toward Jews and Judaism

James Carroll, *Constantine's Sword: The Church and The Jews* (Boston: Houghton Mifflin Company, 2001). Comprehensive treatment covering the New Testament period through Vatican II in the 1960s.

William R. Farmer, ed., *Anti-Judaism and the Gospels* (Harrisburg, PA: Trinity Press International, 1999). Explores the distinction between "anti-Judaism" and "anti-Semitism" in early Christian polemics.

Louis H. Feldman, *Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian* (Princeton: Princeton University Press, 1993).

Marvin Perry and Frederick M. Schweitzer, *Anti-Semitism: Myth and Hate from Antiquity to the Present* (New York: Palgrave Macmillan, 2002). Explores the continuities in anti-Semitic mythologies from the ancient to the modern world.

Peter Schäfer, *Judeophobia: Attitudes toward the Jews in the Ancient World* (Cambridge: Harvard University Press, 1997). Best book on "classical" anti-Semitism.

Beyond the Mediterranean World—Southern Africa, South and East Asia

John W. Dower, *War Without Mercy: Race and Power in the Pacific War* (New York: Pantheon Books, 1986). Gives some attention to the roots of Japan's racially supremacist "Yamata race" ideology.

Robert P. Goldman, and Sally J. Sutherland Goldman, trans. and eds., *Ramayana Of Valmiki: An Epic Of Ancient India*, Vol V: *Sundarakanda* (Princeton: Princeton University Press, 1996). The Introduction discusses ethnic and color stereotypes in ancient Hindu culture.

Carolyn Hamilton, *Terrific Majesty: The Powers of Shaka Zulu and the Limits of Historical Invention* (Cambridge: Harvard University Press, 1998). A study of the invention of diverse traditions of “Zuluness” with Shaka as the archetype of “African despotism.”

Shihan de Silva Jayasuriya, *African Identity in Asia: Cultural Effects of Forced Migration* (Princeton, N.J.: Markus Wiener Publishers, 2008). Emphasis on the Indian Ocean.

M. Dujon Johnson, *Race and Racism in the Chinas: Chinese Racial Attitudes towards Africans and African Americans* (Bloomington, IN: Indiana University Press, 2007). Some attention to historical background.

Nicholas D. Kristof, “Black Africa Leaves China in Quandary,” *New York Times* (December 20, 1988).

Louise Levathes, *When China Ruled the Seas: The Treasure Fleet of the Dragon Throne, 1405-1433* (New York: Oxford University Press, 1994). China’s historic seaborne encounter with “the other.”

Thomas C. Odin, *How Africa Shaped the Christian Mind: Rediscovering the African Seedbed of Western Christianity* (Downers Grove, IL: IVP Press, 2008)

Tom O’Neill, “Untouchable,” *National Geographic Magazine* (June, 2003).

Jennifer Robertson, “Blood Talks: Eugenic Modernity and the Creation of New Japanese,” *History and Anthropology*, Vol. 13, No. 3 (2002), pp. 191-216.

Huston Smith, *The World’s Great Religions* (New York: Harper, 1991). Emphasizes the contributions of the great South and East Asian religions to the common wisdom of the great faiths.

Ivan Van Vertima and Runoko Rashdi, eds., *African Presence in Early Asia* (New Brunswick, NJ: Transaction Publishers, 2007).

Michael Weiner, ed., *Japan’s Minorities: The Illusion of Homogeneity* (New York: Routledge, 1997). Explores historic minorities (the Ainu) as well as newer minorities (Korean immigrants).

David Blake Willis and Staphanie Murphy-Shigematsu, eds., *Transcultural Japan: At the Borderlines of Race, Gender, and Identity* (London: Routledge, 2008). A look at modern Japan with some attention to the historical genesis of ethnic and racial attitudes.

Karl A. Wittfogel, *Oriental Despotism: A Comparative Study of Total Power* (New Haven, CT: Yale University Press, 1957). Argues that Afro-Asian civilizations, dependent on massive water extraction infrastructure, fostered oppressive political and social systems.

THE MEDIEVAL WORLD

Medieval Europe and the Crusades

Alan Dundes, ed., *The Blood Libel Legend: A Casebook of Anti-Semitic Folklore* (Madison: University of Wisconsin Press, 1991). Traces the legend of Jewish ritual sacrifice of Christian children from medieval to modern times.

Paul Freedman, *Images of the Medieval Peasant* (Stanford: Stanford University Press, 1999). Shows how ethnic and color prejudices interacted with class subordination to shape prejudicial attitudes in medieval society.

Richard I. Moore, *The Formation of a Persecuting Society: Power and Deviance in Western Europe, 950-1250* (London: Basil Blackwell, 1987). Covers persecution of gays and “witches” as well as Jews.

Léon Poliakov, *The Aryan Myth: A History of Racist and Nationalist Ideas in Europe* (New York: Barnes and Noble, 1971). Covers period from the middle ages through the nineteenth century.

James Reston, Jr., *Warriors of God: Richard the Lionheart and Saladin in the Third Crusade* (New York: Anchor Books, 2001). An unvarnished account of the brutalities of the Crusades—especially those perpetrated by Christians on Muslims and Jews.

Joshua Trachtenberg, *The Devil and the Jews: The Medieval Conception of the Jew and Its Relation to Modern Anti-Semitism* (New Haven: Yale University Press, 1943).

Militant vs. Moderate Islam

Andrew G. Bostom, ed., *The Legacy of Islamic Anti-Semitism: From Sacred Texts to Solemn History* (New York: Prometheus Books, 2008). Exhaustively documents the continuities in anti-Semitism between medieval and modern Islamic sources.

Murray Gordon, *Slavery in the Arab World* (New York: New Amsterdam, 1989). Useful overview.

Zachary Karabell, *Peace Be Upon You: The Story of Muslim, Christian, and Jewish Coexistence* (New York: Knopf, 2007).

Ephraim Karsh, *Islamic Imperialism: A History* (New Haven: Yale University Press, 2006). A scholarly corrective to the view that the Muslim world has always been on the receiving end of oppressive colonialism and imperialism.

Bernard Lewis, *Race and Slavery in the Middle East* (New York: Oxford University Press, 1990). Important groundbreaking study by a leading scholar.

Maria Rose Menocal, *Ornament of the World: How Muslims, Jews, and Christians Created a Culture of Tolerance in Medieval Spain* (Boston: Little Brown, 2002).

THE EARLY MODERN WORLD (1450-1800)

Renaissance, Reformation, and Inquisition

R. Po-chia Hsia, *The Myth of Ritual Murder: Jews and Magic in Reformation Germany* (New Haven: Yale University Press, 1988).

Benzion Netanyahu, *The Origins of the Inquisition in Fifteenth Century Spain* (New York: Random House, 1995). Notes continuities between the Inquisitors' reliance on racist categories and modern anti-Semitism.

Edward Peters, *Inquisition* (Berkeley: University of California Press, 1989).

Richard H. Popkin, *History of Scepticism From Erasmus To Spinoza* (New York: Oxford University Press, 2003). Skepticism as a solvent of traditional religious orthodoxies.

James Shapiro, *Shakespeare and the Jews* (New York: Columbia University Press, 1996). Explores paradox of "anti-Semitism without Jews" in Elizabethan England.

Perez Zagorin, *How the Idea of Religious Toleration Came to the West* (Princeton: Princeton University Press, 2003). Traces the early modern origins of freedom of conscience and religion.

The English Conquest of Ireland

David P. Canny, *Making Ireland British, 1580-1650* (New York: Oxford University Press, 2001). Notes continuities between subordination and stereotyping of the Irish and patterns of new world colonization and racial slavery.

David B. Quinn, *The Elizabethans and the Irish* (New York: Cornell University Press, 1966).

From Old World to New: Slavery and Racism

David B. Davis, *Inhuman Bondage: The Rise and Fall of Slavery in the New World* (New York: Oxford University Press, 2006). Valuable overview.

Carl N. Degler, *Neither White Nor Black: Slavery and Race Relations in Brazil and the United States Compared* (New York: Macmillan Company, 1971). Pioneering comparative study of new world racism.

Lewis Hanke, *Aristotle and the American Indians: A Study of Race Prejudice in the Modern World* (Bloomington: Indiana University Press, 1959). Classic study of early modern European debate over whether Native Americans were fully "human."

Francis Jennings, *Invasion of America: Indians, Colonialism, and the Cant of Conquest* (Chapel Hill, NC: University of North Carolina Press, 1975).

Winthrop D. Jordan, *White Over Black, American Attitudes toward the Negro, 1550-1812* (New York: Norton, 1968). Detailed overview of evolution of racial attitudes.

Michael McGiffert, ed., "Constructing Race: Differentiating Peoples in the Early Modern World," *William and Mary Quarterly*, Third Series, Vol. LIV, No. 1 (January, 1997). A valuable collection of essays exploring the social construction of ethnic and racial identities in the context of European expansion.

Jonathan Schorsch, *Jews and Blacks in the Early Modern World* (Cambridge: Cambridge University Press, 2004). Valuable study of the interaction of Jews and Africans in the context of new world colonization.

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Susanne Zantop, *Colonial Fantasies: Conquest, Family, and Nation in Precolonial Germany, 1770-1870* (Durham, NC: Duke University Press, 1997). Explores how the early modern European colonial experience impacted German attitudes.

Enlightenment

David D. Davis, *The Problem of Slavery in an Age of Revolution* (Cornell, NY: Cornell University Press, 1975). Emphasizes religious influences on development of antislavery thought.

Jonathan I. Israel, *Radical Enlightenment: Philosophy and the Making of Modernity, 1650-1750* (New York: Oxford University Press, 2001).

Jeremy D. Popkin And Richard H. Popkin, eds., *The Abbé Grégoire And His World* (Dordrecht, Neth.: Kluwer Academic Publishers, 2000). Study of important Enlightenment advocate of both antislavery and Jewish emancipation.

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THE MODERN AGE (SINCE 1800)

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Michael Burns, ed., *France and the Dreyfus Affair: A Documentary History* (Boston (St. Martin's, 1999).

Allan Chase, *The Legacy of Malthus: The Social Costs of the New Scientific Racism* (New York: Knopf, 1977).

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John M. Efron, *Defenders of the Race: Jewish Doctors and Race Science in Fin-de-siècle Europe* (New Haven: Yale University Press, 1994).

Peter Gay, *The Cultivation of Hatred: The Bourgeois Experience, Victoria to Freud* (New York: W. W. Norton, 1993).

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Jacob Katz, *From Prejudice to Destruction: Anti-Semitism, 1700-1933* (Cambridge, Mass.: Harvard University Press, 1982).

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--American "Others": Indians, Blacks, and Immigrants

Ray Allen Billington, *The Protestant Crusade, 1800-1860* (Chicago: Quadrangle Books, 1938).

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David B. Davis, "Some Themes of Countersubversion: An analysis of Anti-Masonic, Anti-Catholic, and Anti-Mormon Literature," in Richard O. Curry and Thomas M. Brown, eds., *Conspiracy: The Fear of Subversion in American History* (New York: Holt, Rinehart, and Winston, 1972), pp. 61-77.

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Eric Foner, *Free Soil, Free Labor, Free Men: The Ideology of the Republican Party before the Civil War* (New York: Oxford University Press, 1970).

Genevieve Fraisse and Michielle Perrot, eds., *A History of Women: Emerging Feminism from Revolution to War* (Cambridge, Mass.: Harvard University Press, 1993).

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Evolution of Colonialism and Imperialism

Robert L. Beisner, *Twelve Against Empire: The Anti-Imperialists, 1899-1900* (New York: McGraw Hill Books, 1968).

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THE MODERN AGE (SINCE 1800)

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--Hitler and the Third Reich

Hannah Arendt, *The Origins of Totalitarianism* (New York, Harcourt Brace Jovanovich, 1973).

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--Stalin and the Soviet Union

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--Mao's China

A. James Gregor, *A Place in the Sun: Marxism and Fascism in China's Long Revolution* (Boulder, CO: Westview Press, 2000).

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--The Holocaust

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Michael Berenbaum, *The World Must Know: The History of the Holocaust as Told in the United States Holocaust Memorial Museum*. (Boston: Little, Brown, 1993).

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Leni Yahil, *The Holocaust: The Fate of European Jewry, 1932-1945* (New York: Oxford University Press, 1991).

--Beyond the Holocaust

David Aaronovitch, *Voodoo Histories: The Role of the Conspiracy Theory in Modern History* (New York: Penguin Books, 2010). Emphasis on contemporary conspiracy theories including the 9/11 Truther movement and its links to other extremist movements.

Kevin Bales, *Disposable People: New Slavery in the Global Economy* (Berkeley: University of California Press, 1999). The rise of new forms of slave-like labor exploitation in Third World countries.

Bill Berkeley, *The Graves Are Not Yet Full: Race, Tribe, and Power in the Heart of Africa* (New York: Perseus Books, 2001). The Rwandan genocide.

John Bowe, *Nobodies: Modern American Slave Labor and the Dark Side of the New Global Economy* (New York: Random House, 2007). The persistence of slave-like labor exploitation in the western world.

Phyllis Chesler, *The New Anti-Semitism: The Current Crisis and What We Must Do About It* (San Francisco: Jossey-Bass, 2002). The reemergence of anti-Semitism in Europe and the Arab and Muslim worlds.

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Susan Faludi, *Backlash: The Undeclared War Against American Women* (New York: Anchor Books, 1991). Study of the anti-feminist movement in the 1980s and beyond.

Liz Fekete, *A Suitable Enemy: Racism, Migration and Islamophobia in Europe* (London: Pluto, 2009). Anti-Muslim sentiment in Western Europe.

George M. Fredrickson, *Racism: A Short History* (Princeton: Princeton University Press, 2003). Important, short explanation for decline of racism after World War II.

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John George and Laird Wilcox, *American Extremists: Militias, Supremacists, Klansmen, Communists, and Others* (Amherst, NY: Prometheus Books, 1996). Excellent introduction of “homegrown” extremism and terrorism.

Peter Gottschalk and Gabriel Greenberg, *Islamophobia: Making Muslims the Enemy* (Lanham, MD: Rowman and Littlefield Publishers, 2008). Anti-Muslim stereotyping in the U.S., especially after the 9/11 attacks.

Philip Gourevitch, *We Wish to Inform You That Tomorrow We Will Be Killed With Our Families* (New York: Farrar, Straus, and Giroux, 1998). The Rwandan genocide.

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Susan Stryker, *Transgender History* (Berkeley: Seal Press, 2008). Emphasis on the rise of the modern movement.

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