Cover Page Request for New Course

Tracking # 02/03-137

(for internal use only)

Please read the complete instructions (http://webhost.bridgew.edu/fgorga/acc/detail_instruct.htm) for important details on making a proposal.

Level: 🛛 Undergraduate 🗖 Undergraduate/Graduate 🗖 Graduate	
Title: Hate Crime	
Course Prefix: CJ Course #: 388 Credits 3 credits	
Estimated Enrollment: 40 Section Capacity: 40	
Frequency of offering. Yearly	
This course: is an elective	
□ is required for majors in	
□ is required for minor in	
□ is a required cognate for majors in	
will satisfy the GER in	
This course is a: 🛛 lecture 🗖 laboratory 🗖 studio 🗖 practicum 🗖 other ()
Prerequisites: Either SO 102 or SO 103 and both CJ 201 and SO 328 (List course prefixes and numbers. State "none" if appropriate.)	

Catalog Description:

Crime that is committed as a result of bigotry is commonly referred to as Hate Crime. This course examines the political and social significance of these crime events. In addition, this course reviews theories of prejudice, the role of youth subcultures in the development of the neo-Nazi skinhead movement, typologies of hate groups, motives, hate crime victimology, recruitment strategies of hate groups, hate speech, and correctional responses.

(Remember this description will appear in print. Please use whole sentences and proper grammar in writing the description.

Submitted by: Walter F. Carroll	Date: February 1, 2003
Phone #: 508 531-2252	Email: wcarroll@bridgew.edu

Request for New Course: CJ 388 Hate Crime

Justification

Hate crimes are unique crime events. Victims are chosen because they represent a group or groups perceived by the perpetrator as possessing a set of reviled yet immutable characteristics. The primary aim of the perpetrator is to send a clear message that goes beyond the immediate victim, but to the victim's community. It is a message that dehumanizes and subordinates the victim to an inferior social standing. The result, hate crimes deprive the victim and the victim's community of a sense of security and freedom. The historical victimization of racial, ethnic, religious, and sexual orientation minorities adds to this sense of vulnerability. Moreover, there is empirical evidence that suggests that the impact of hate crime victimization exceeds that of ordinary crime victimization.

In 1998 approximately 7,800 bias incidents and hate crimes were reported in the United States. Of these, 55% were racially motivated, 18% were due to religious bias, and 17% due to sexualorientation bias (U.S. Dept. of Justice, 1998). The advent of hate groups in America is traditionally marked by the appearance of the Ku Klux Klan 140 years ago. The American skinhead movement began with an estimated several hundred members in 1987, increasing to approximately 3,000 by 1989 (ADL, 1989). Worldwide the neo-Nazi skinhead movement has spread to at least 33 countries with an estimated membership of 70,000 (ADL, 1995).

This course was originally developed in 1995 as a result of research interests and the need to examine the import of this crime phenomenon. Students will study this topic in a comprehensive manner. Theoretical explanations for this behavior and the examination of the characteristics of hate crime acts, bias-motivated acts, and hate speech will be reviewed. Students will also examine studies which focus upon the effects of hate crime victimization.

This course will contribute to the overall objectives of the undergraduate criminal justice program. In this single course the student will review: the criminal justice system, juvenile justice, law enforcement, law adjudication, and criminology within the context of hate crimes.

Syllabus CJ 388: Hate Crime

Carolyn Petrosino, Ph.D. Associate Professor of Criminal Justice Department of Sociology, Anthropology, and Criminal Justice Bridgewater State College Bridgewater, MA 02325 Phone: 508-531-2324 Fax: 508-531-1761 Email: <u>cpetrosino@bridgew.edu</u>

Course Description:

This course examines how bigotry motivates criminal behavior on micro and macro societal levels by focusing on hate crimes perpetrated by individuals, groups, and governments. The psychological and sociological theories of prejudice, the role of youth subcultures in the development of the neo-Nazi skinhead movement, typologies and recruitment practices of hate groups, motives, hate speech, and correctional responses are reviewed. Students will also examine studies, which measure the effects of hate crime on victims.

Course Objectives:

Students in this course will:

- Acquire an understanding of prejudice as a crime motive
- Develop an understanding of the distinction of hate crime from other criminalized acts
- Understand the social and political implications of hate crimes
- Consider hate crime within a historical context
- Examine major youth subcultures and their contributions to the neo-Nazi skinhead movement
- Learn about the recruitment strategies of hate groups
- Gain an increased understanding of how the criminal justice system responds to hate crime
- Learn of community-based interventions
- Strengthen their research, writing, and verbal communication skills

Required Texts:

Hamm, Mark S. (1994). American Skinheads. The Criminology and Control of Hate Crime.
Westport, Connecticut: Praeger.
Perry, Barbara. (2001) In the Name of Hate. Understanding Hate Crimes. New York: Routledge.

Matsuda, Mari J., Lawrence III, Charles R., Delgado, Richard, Crenshaw, Kimberle Williams. (1993). Words That Wound. Critical Race Theory, Assaultive Speech, and the First Amendment. Boulder, Colorado: Westview Press.

Levin, Jack. & McDevitt, Jack. (1993). *Hate Crimes. The Rising Tide of Bigotry and Bloodshed.* New York: Plenum Press.

Class Format:

Lectures, class discussions, class activities, and exercises will be used to analyze and understand course materials. <u>You are expected to read assigned chapters PRIOR to coming to class</u>. Preparation is essential for successful class participation

Attendance Policy:

Student attendance is expected and class attendance will be regularly taken. If you miss more than five classes without excuse, your final course grade will be dropped by a full letter grade. For example an A outcome will result in a final grade of B; a B outcome will result in a C, and so on. An excused absence requires written documentation explaining the absence. No documentation...no excused absence.

Examination and Paper Policy:

There will be no make-ups permitted for announced exams except for the case of serious illness of the student or a member of his or her immediate family. All such excuses must be documented by a medical doctor. [See 'make-up tests' pg. 48 in the BSC Catalog].

Course Requirements:

• Class participation (20%)

The learning experience has greater depth when it is a communal process. Our class time is a collective experience made richer by the various perspectives represented in class. Each of your opinions, questions, and insights are important! Consistent thoughtful participation in class will benefit your final grade.

• 2 Exams (20%)

These exams will cover various assigned readings.

• Research Project (30%)

See the project specifications stated below.

• Final Exam (30%)

The final exam will be cumulative; reflecting course content in its entirety.

Research Project:

Testing Stereotypes

This project requires that you explore stereotypes. You must select someone who represents a group that is commonly stereotyped. This individual should differ from you along one of the following areas:

- 1. racially
- 2. ethnically
- 3. religious tradition
- 4. sexual orientation
- 5. gender

Next, select a particular stereotype or belief that is commonly linked to your subject's group, e.g. White females favor affirmative action, White males favor the death penalty; Asians are anti-Black; Blacks are politically liberal; Irish are hot-tempered, lesbians do not think highly of males, Jews are frugal, men do not see women as equals, etc.

Once you've selected a stereotype, choose a research method to explore this opinion. Please consider carefully the issue you are exploring. Your technique of data collection must be effective for your purposes. You may consider the following techniques:

- 1. Conduct a semi-structured interview
- 2. Develop a questionnaire and administer it to a minimum of five people that belong to the selected group
- 3. Field observation

Once you've acquired your data, you must then compare it with the stereotype under review. Did the data affirm or dispel the stereotype? Length required: 6 to 8 pages.

This paper will have three parts:

- Part I Discussion of the stereotype selected
- Part II Discussion of the methodology used and the data acquired
- Part III Analysis- what was discovered?

Course Outline:

- **Unit 1 Theories of Prejudice**
- Unit 2 Identifying the Traits of Hate Crime
- Unit 3 Understanding Youth Subcultures and the Evolution of Neo-Nazi Skinheads
- Unit 4 Examining the Dynamics of Hate Speech within the framework of the First and Fourteenth Amendments
- **Unit 5 Correctional Responses and Community-Based Interventions**

Bibliography:

Abner, A. (1994). Gangsta Girls. Essence Magazine, July 1994.

Aho, J.A. (1994). This Thing of Darkness. A Sociology of the Enemy. Seattle, Washington: University of Washington Press.

Allport, G. W. (1979). The Nature of Prejudice. Reading, Massachusetts: Perseus Books.

Anti-Defamation League. (2000). Q and A on Fayetteville Murders and Hate and the Military. [On-line] http://www.adl.org/frames/front_search.html.

Anti-Defamation League. (1989). Skinheads Target the Schools. Anti-Defamation League publication. New York: New York.

Anti-Defamation League. (1996). Danger: Extremism. The Major Vehicles and Voices on America's Far-Right Fringe. Anti-Defamation League publication. New York: New York.

Anti-Defamation League. (1997). High-Tech Hate: Extremist Use of the Internet. Anti-Defamation League publication. New York: New York.

Anti-Defamation League. (1998a). Hate Crimes Laws. Anti-Defamation League publication. New York: New York.

Anti-Defamation League. (1998b). Explosion of Hate: The Growing Danger of the National Alliance. New York: New York.

Anti-Defamation League. (1998c). Recurring Hate: Matt Hale and the World Church of the Creator. Special Edition. Anti-Defamation Civil Rights Division publication. New York: New York.

Anti-Defamation League. (1995). The Skinhead International. A Worldwide survey of neo-Nazi Skinheads. New York: New York.

Barghusen, J.D. (1998). Cults. San Diego, California: Lucent Books, Inc.

Bishop, E. & Slowikowski, J. (1995). Hate Crime. Office of Juvenile Justice and Delinquency Prevention. Fact Sheet #29. U.S. Department of Justice: Washington, D.C.

Blazak, R. (1995). The Suburbanization of Hate: An Ethnographic Study of the Skinhead Subculture. Dissertation Abstracts.

Blee, K. (1996). Becoming a Racist: Women in Contemporary Ku Klux Klan and Neo-Nazi Groups. Gender and Society 10, (6), 680-702.

Bogardus, E. S. (1959). Social Distance. Yellow Springs, Ohio: Antioch.

Boston Globe, September 1999. North Shore incident.

Christensen, L. (1994). Skinhead Street Gangs. Boulder, Colorado: Paladin Press.

Clark, C. S. (1993). Cults in America. CQ Researcher, May 7, 1993.

Cohen, A. K. (1955). Delinquent Boys: The Culture of the Gang. Glencoe, Illinois: Free Press.

Curry, G. D. and Decker, S. H. (1998). Confronting Gangs. Los Angeles, California: Roxbury Publishing Company.

Curtis, J. M. & Curtis, M. J. (1993). Factors Related To Susceptibility and Recruitment by Cults. Psychological Reports, (73), 451-460.

Decker, S. H. and B. Van Winkle (1996). Life in the Gang: Family, Friends, and Violence. New York, New York: Cambridge University Press.

Ezekiel, R. S. (1995). The Racist Mind. Portraits of American Neo-Nazis and Klansmen. New York, New York: Penguin Books

Ferber, A. L. (1998). Gender and White Supremacy. Perspectives, (5). 1-3. Baltimore, Maryland: The Prejudice Institute.

Finn, P. & T. McNeil, (1988). Bias Crime and Criminal Justice Response: A Summary Report Prepared for the National Criminal Justice Association. Cambridge, Ma.: Abt Associates, Inc.

Flacks, R. (1971). Youth and Social Change. Chicago, Illinois: Markham.

Hagedorn, J. M. (1988). People and Folks: Gangs, Crimes, and the Underclass in a Rustbelt City. Chicago, Illinois: Lakeview Press.

(1991). Gangs, Neighborhoods, and Public Policy. Social Problems, 38, (4); 529-42.

Hamm, M.S. (1994). American Skinheads. The Criminology and Control of Hate Crime. Westport, Conn.: Praeger.

Hexham, I. & Pocwe, K. (1986). Understanding Cults and New Religions. Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company.

Howell, J. C. (1994). Gangs. Office of Juvenile Justice and Delinquency Prevention. Fact Sheet # 12. Washington, D.C.: U.S. Department of Justice.

Johnstone, J.W.C. (1983). Recruitment to a Youth Gang. Youth & Society, 14 (3), 281-300.

Klein, M. W. (1995). The American Street Gang. New York, New York: Oxford University Press.

Knox, G. W., Tromanhauser, E. D., Jackson, P. I., Niklas, D., Houston, J. G., Koch, P., and Sutton, J. (1992). Preliminary Findings from the 1992 Law Enforcement Mail Questionnaire Project. The Gang Journal.

Kronenwetter, M. (1992). United They Hate. White Supremacist Groups in America. New York, New York: Walker Publishing Company Inc.

Lang, S. S. (1990). Extremist Groups in America. New York, New York: Franklin Watts.

Levin, J. & McDevitt, J. (1993). Hate Crimes. The Rising Tide of Bigotry and Bloodshed. New York, New York: Plenum Press.

Lofland, J. & Stark, R. (1965). Becoming a World-Saver: a theory of Conversion to a Deviant Perspective, American Sociological Review, 30, 862-875.

Los Angeles County (1992). L. A. Style: A Street Gang Manual of the Los Angeles County Sheriffs Department. Los Angeles: Los Angeles County Sheriffs Department.

McLaughlin, K.A. & Brilliant, K. J. (1997). Healing the Hate. A National Bias Crime Prevention Curriculum for Middle Schools. Washington, D.C.: Office of Juvenile Justice and Delinquency Prevention.

McDonald, M. (1995). The Enemy Within: the Far Right's Racist War Against Society is Opening New Fronts Across Canada. Macleans', 108, (19) 34-35.

Magner, D. K. (1989). Blacks and whites on the campus: behind ugly racist incidents, student isolation and insensitivity. Chronicle of Higher Education, 35, A28-A31, 1.

Miller, W. (1958). Lower Class Culture as a Generating Milieu of Gang Delinquency. Journal of Social Issues 14: 5-19.

Muir, D. E. (1991). White Fraternity and Sorority Attitudes toward Blacks on a Deep-South Campus. Sociological Spectrum, 11, Jan.-Mar. pp. 93-103.

Moffitt, M. (1989). Coming of age in New Jersey. New Brunswick, New Jersey: Rutgers University Press.

Morris, J.R. (1991). Racial Attitudes of Undergraduates in Greek Housing. College Student Journal, 25, 501-505.

Myers, P. L. (1991). Cult and Cult-Like Pathways Out of Adolescent Addiction. Counseling the Chemically Dependent Adolescent. Binghamton, New York: Haworth Press, Inc.

Newsweek. (1995, December 18) Hate Crimes in the Corps.

Petrosino, C. (1999). Connecting the Past to the Future: Hate Crime in America. Journal of Contemporary Criminal Justice, 15, (1) 22-47.

Race Relations Reporter, vol. VII, No. 10, December 15, 1999. New York, New York: CH II Publishers, Inc.

Race Relations Reporter, vol. IV, No. 5, July 15, 1996. New York, New York: CH II Publishers, Inc.

Race Relations Reporter, vol. III, No. 4, June 15, 1995. New York, New York: CH II Publishers, Inc.

Ross, Loretta, (2000). White Supremacy in the 1990s. Somerville, Massachusetts: Political Research Associates. http://www.publiceye.org/eyes/whitsup.html

Salmony, S. E. (1988). The Appeal and Behavior of the Ku Klux Klan in Object Relations Perspective. Terrorism, 11, (4), 247-262.

Schmaltz, W. H. (1999). Hate. George L. Rockwell and the American Nazi Party.

Sheldon, R. G., Tracy, S. K. and Brown, W. B. (1997) Youth Gangs in American Society. New York, New York: Wadsworth Publishing Company.

Shoemaker, D. J. (1996). Theories of Delinquency. An Examination of Explanations of Delinquent Behavior. (3rd ed.) New York, New York: Oxford University Press.

Southern Poverty Law Center. (1998a). Hate Crime Alarms College Campuses. Intelligence Report. Issue 92, 4.

Southern Poverty Law Center (1998b). The Year In Hate. Intelligence Report. Issue 89, 6.

Southern Poverty Law Center (2000). The Decade In Review. Intelligence Report. Issue 97.

Southern Poverty Law Center (1999). Hate Groups Reach Out to a Troubled Generation. Montgomery, Alabama: Southern Poverty Law Center, vol. 29, Number 4. pp.1, 3.

Stark, R. & Bainbridge, W. S. (1980). Networks of Faith: Interpersonal Bonds and Recruitment to Cults and Sects. American Journal of Sociology, 85 (6). 1376-1395.

Stark, R. & Bainbridge, W. S. (1985). The Future of Religion. Secularization, Revival and Cult Formation. Berkeley, California: University of California Press.

Thrasher, F. (1927). The Gang: A Study of 1,313 Gangs in Chicago. Chicago, Illinois:

University of Chicago Press.

U.S. Department of Education. Preventing Youth Hate Crime: A Manual for Schools and Communities. Office of Elementary and Secondary Education. Safe and Drug-Free Schools Program. [www.ed.gov/offices/OESE/SDFS]

U.S. Department of Justice. Uniform Crime Reports. Hate Crime Statistics 1996. Federal Bureau of Investigation, Washington, D.C.

U.S. Department of Justice. Uniform Crime Reports. Hate Crime Statistics 1997. Federal Bureau of Investigation, Washington, D.C.

U.S. Department of Justice. Uniform Crime Reports. Hate Crime Statistics 1998. Federal Bureau of Investigation, Washington, D.C.

Valentine. B. (1995). Gang Intelligence. Identifying and Understanding Modern-Day Violent Gangs in the United States. Boulder, Colorado: Paladin Press.

Van Biema, D. (1993). "When White Makes Right." Time. (1993, August 9).

Vistica, G. L. (1996). Extremism in the Ranks. Newsweek. (1996, March 25).

Wills, J. (1999). Ku Klux Klan Solicit in Lowell. ConnectoR, Vo. XXX, No. 11, pg. 2, April 13, 1999. Lowell, Massachusetts: University of Massachusetts Lowell.

Wilson, W. J. (1987). The Truly Disadvantaged. Chicago, Illinois: University of Chicago Press.

Young, T. J. (1990) Violent Hate Groups in Rural America. International Journal of Offender Therapy and Comparative Criminology.

Zia, H. (1991). Women In Hate Groups. Who Are They? And Why Are They There? Ms., 1, (5).

Zeinert, K. (1977). Cults. Springfield, New Jersey: Enslow Publishers, Inc.